

THE UNITED STATES OF AMERICA, &

CERTIFICATE }

No. 14, 9213

To all to whom these Presents shall come, Greeting:

WHEREAS Isaac Alexander Lanier, William Henry Lanier, and Burwell Clinton Lanier, of Madison County, Alabama, ha~~d~~ deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at Huntsville whereby it appears that full payment has been made by the said Isaac Alexander Lanier, William Henry Lanier, and Burwell Clinton Lanier, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West quarter, of Section Eighteen, in Township Five, of Range One West, in the District of Lands subject to sale at Huntsville, Alabama, containing One Hundred and Sixty-two Acres, and Sixty-three hundredths of an Acre;

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract ha~~s~~ been purchased by the said Isaac Alexander Lanier, William Henry Lanier, and Burwell Clinton Lanier, **NOW KNOW YE**, That the United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said Isaac Alexander Lanier, William Henry Lanier, and Burwell Clinton Lanier, and to their heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Isaac Alexander Lanier, William Henry Lanier, and Burwell Clinton Lanier, and to their heirs and assigns forever

In Testimony Whereof, I, Millard Fillmore, **PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON**, the Tenth day of March, in the Year of our Lord one thousand eight hundred and fifty-two and of the Independence of the United States the Seventy Sixth.

BY THE PRESIDENT:

Millard Fillmore.

By

M. P. Fillmore, Sec'y.

RECORDER of the General Land Office.

E. J. Terry.

